



PATALI CHAMPIKA RANAWAKA

Member of the Sri Lankan Parliament

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RESIDENCE

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ACADEMIC QUALIFICATIONS

BSc (Hons) in Engineering

(1991/1992)

(Specialized in the area of Power Systems)
University of Moratuwa, Sri Lanka.

POSITIONS HELD

Director,

Strategic Enterprise Management Agency (SEMA), Sri Lanka.
The agencies that come under the purview of SEMA:

- Bank of Ceylon
- People's Bank
- National Savings Bank
- Ceylon Petroleum Corporation
- Ceylon Electricity Board
- Ports Authority
- Ministry of Air Port and Aviation
- Janatha Estate Development Board (JEDB)
- State Pharmaceutical Corporation
- National Water Board

Consultant,

(1992 – 2000)

Department of Engineering Math,
Open University, Sri Lanka.

Minister of Environment and Natural Resources, Sri Lanka.

(2007 – 2010)

Minister of Power and Energy, Sri Lanka.

(2010 – 2013)

Minister of Technology and Research, Sri Lanka.

(2013 – 2014)

Minister of Power and Energy, Sri Lanka.

(Jan, 2015 – Sep. 2015)

Minister of Megapolis and Western Development, Sri Lanka.

(2015 – 2019)

Founder,

(2021)

43 Brigade (43 Senankaya), a Professionals' Movement Aimed to Bring Together Visionary Professionals and Serve as a Platform where They have the Opportunity to Become Future Leaders of the Country.

Founder,

(2023)

The United Republic Front, A Renowned Political Party in Sri Lanka that Advocates HOPE-M Principles.

Chairman,

(2023)

Chairman of the following Parliamentary Committees:

- Sub-Committee on Identifying the Short and Medium-Term Programs related to Economic Stabilization of the National Council.
- Committee on Ways and Means.

RESEARCH PAPERS PRESENTED AND BOOKS AUTHORED IN ENGLISH

<i>Year</i>	<i>Publication</i>
<i>1993</i>	Vedic Mathematics (Narendra Puri) further developed and introduced to the Sri Lankan Eng. Students.
<i>1994</i>	Total Productivity – Trying to Introduce a New Concept called Total Productivity (Leontiff matrix) Applicable to Agriculture and Transport Sector.
<i>1995</i>	Philosophical Analysis on General Theory of Relativity – Ernst Mach Philosophy and Buddhist Perspective.
<i>1997</i>	Continuity and Discreteness- Algebra and Calculus, Philosophical Analysis on Continuous and Discrete Variables. - Presented at Indigenous Science and Technology Conference, Varanasi, India.
<i>1997</i>	Quantum Reality- Beyond the Metaphysics of Common sense. Buddhist idea, Relational Reality Incorporate with Quantum Reality - presented at the Institute of Fundamental Studies Kandy. (Published by the Institute of Pali and Buddhist Studies).
<i>1999</i>	Theory of Chaos and Fractal Geometry. Wholistic Approach (world view) Huayen Buddhism. (Partly published by the Open University, Sri Lanka).

2005	Towards a Post Modern Science: A Buddhist View; Presented at SISHV University of Peradeniya.
2009	Towards a New Green Era (Published by Ministry of Environment and Natural Resources, Sri Lanka).
2009	Charge of the Lion Brigade (Sri Lanka's epic victory over LTTE terrorism).
2014	Power and Power.
2015	One – A Gathering of Unities.

BOOKS AUTHORED IN SINHALA

<i>Year</i>	<i>Publication</i>
1989	'Sanwardhanaye Thunweni Yamaya' (The Sunset of Development).
1991	'End of Modern Development Paradigm' (club of Rome) limit to growth elaboration in Sustainable Development.
1993	Relational Relativity.
1999	'Koti Vinividima 1' (Into the Tiger).
2014	'Thrastha Virodhi Jathika Selesma' (The way to defeat the Tiger)
2015	'Negenahira Sinhala Urumaya' (Sinhala Heritage in the East)
2003	'Al Jihad Al Qaeda'

2006	<i>'Koti Vinividima 2' (Into the Tiger)</i>
2008	<i>'Haritha Aruna' (Towards a New Green Era)</i>
2009	<i>'Patisothagamiwa Tis Wasak' (A Self-written Autobiography)</i>
2010	<i>'Idiri Dekma'</i>
2011	<i>'Ehi Passiko'</i>
2011	<i>'Sinha Senankaye Praharaya'</i>
2013	Al Jihad Al Qaeda New Edition
2014	<i>'Balaya saha Balaya'</i>
2016	<i>'Mulya Agadhayak Idiriyeeni'</i>
2017	<i>'Thirasara Peramaga' (Ten Years as a Minister)</i>
2021	<i>'Goda Emu Goda Nagamu' (Rescue and Thrive)</i>
2023	<i>'Hadamu'</i>

ABOUT PATALI CHAMPIKA RANAWAKA

Patali Champika Ranawaka was from an early age concerned about and involved in the social environment he lived and grew in. As an Engineering undergraduate at the University of Moratuwa, he belonged to those few who had obtained the highest marks at the Advanced level stream, in

Mathematics and Physics. He was even in his final years of study, when most others were hell bent on their personal achievements, involved in issues of grave concern to the student population. Like the closure of universities, the occupation by the Indian forces in the North and East. His student life was however broader than the usual fare of student activism, and found expression in Art and in the production Sinhala drama. However these multifarious activities did not prevent him from obtaining in minimum time an Honours degree with a Class in Electrical Engineering, specializing in the area of Power systems.

Soon after graduation he was naturally dragged into the whirlwind of the troubled political firmament, which was prevailing in the early 1990s and is so even today. But he had another life. As a consultant to the Open University of Sri Lanka, he kept his intellectual talents alive by indulging in serious mathematical work and philosophical research. During this period of around eight years, he wrote three books in Sinhala and published research papers in English together with other academics. No mean feat for someone for whom academia was merely part-time.

However the philosophical, mathematical and somewhat technical questions he read and wrote on were not part-time; but instead engaged his total attention. The books ranged from one on student politics, to a vision of a third way, different from both the standard dogma's of Marxism and the Market, a way which would lead to a 'Green Future' within the limits that both the environment and resources that this earth allowed for. His questioning of fundamental tenets of prevailing dogma, led him to ask and search for answers to deeper philosophical questions, and his book on a Relational realism, was an outcome of this search. He wrote academic material on new computer based mathematical areas such as Fractal geometries and Chaos theory. He researched and co-authored papers on environmental economics, resource accounting and developed incipient ideas on a new concept on productivity. A productivity that accounted for the total expenditure of Men, Materials and Energy. He presented a paper on quantum reality at a well-known conference on Buddhism and Modern science, held at the Institute of Fundamental Studies in Kandy, in 1997, and his paper was published as a chapter of a book on the proceedings of the Colloquium. At this colloquium, he was exposed to and critiqued by the best scientific and philosophical minds in the country. Champika represents a new breed of emerging politician, not only in this country but we hope worldwide. His life and work is a stark contrast to the self-seeking, corrupt and narrow- minded politician and that the people are fast growing disillusioned with. He represents the selfless, intelligent and concerned political culture of tomorrow. A politician who admittedly would have to adjust o the flawed politics of today; but never at any cost, sacrifice the ideals that he stands for; for the cheap attractions of power or the pot of gold that today's politics offers for those who steal directly, or by deception, the people's vote. The Taoist says *'That the Earth and sky lives for a long time, simply because they do not live for themselves'*. So will the politician of tomorrow be.